



STATE
OF
GEORGIA

31-08
Application for
RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
DEPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

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1. Application Date November 22, 1972	INSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention: Records Management Officer.	FOR RECORDS MANAGEMENT DIVISION USE	
2. Agency Application No. 6667		Date Received DEC 11 1972	Application No. 437
3. AGENCY, Division, Subdivision & Administering Office Address Georgia Department of Agriculture Consumer Protection - Dairy 19 Hunter Street, S.W Atlanta, Georgia 30334		4. Person to Contact Gene Dally	Date Completed DEC 14 1972
		5. Working Title Asst. Div. Director	6. Tel. No. 656-3625

7. ACTION REQUESTED

☒ ESTABLISH DISPOSITION STANDARD;
RECORD WILL CONTINUE TO ACCUMULATE. ☐ DISPOSE OF PRESENT ACCUMULATION;
NO FURTHER ACCUMULATION ANTICIPATED.

8. Earliest & Latest Dates of Series 1964 to Date	9. Exact Series Title Grade A Raw Milk Import Permit Files
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10. What is the function of the office in which this record series is created?

The Dairy Section administers the Grade "A" Milk Law and the Butter-at Law providing for the Permitting and Inspection of Dairy Farms, licensing and inspection of Dairy Plants, and Ice Cream Plants. It receives application for the Bonding and Licensing of Milk Testers and Haulers. Issues permits for importing milk and milk products into the State; Requires milk processors and dealers outside the State to file process of service forms with the Secretary of State prior to doing business in Georgia; previews and approves or disapproves labels of all Dairy Products sold in Georgia; and samples all Dairy Products.

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

Documents relating to authorization to import stated quantities of Grade A raw milk into Georgia for bottling purposes.

Includes only a record, in form of a telegram, authorizing individual shipments.

The file is arranged numerically by authorization number.

ATTACH SAMPLES OF THE FILE

12. EQUIPMENT OCCUPIED	No. of Drawers	Cu. Ft. of Records	ANNUAL RATE OF ACCUMULATION	No. of Drawers Cu. Ft. of Records			
Letter-size File Drawers				In Office(s)	In Storage Area(s)		
Legal-size File Drawers	2	4	Floor Space Occupied (Square Feet)				
				This Year's	Last Year's	Preceding Year's	All Prior Years
			AVERAGE DAILY REFERENCES	1	1		

QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES," please explain

YES NO

13. Is this the Record Copy of the series? ☒ [] ☐ []
14. Is there a duplication of this series in another office or agency? ☐ [] ☒ []
15. Is the information contained in this series ever summarized or published?
Attach copy of summary or publication. ☐ [] ☒ []
16. Does the series contain classified information requiring security handling? ☐ [] ☒ []
17. Does the series initiate, amend or terminate agency policies and procedures? ☐ [] ☒ []
18. Could the function be performed if the files were lost or destroyed? ☒ [] ☐ []
19. Is the series (or major portion of it) regularly microfilmed? If yes, why? ☐ [] ☒ []
20. Does the record series provide data as input to an EDP file? ☐ [] ☒ []
21. Does the record series contain documentation produced as EDP printout? ☐ [] ☒ []
22. Has the Federal Government issued instructions governing the retention/disposition of these files? ☐ [] ☒ []
23. Will there be a need for these records 10, 15 years from now? If yes, what? ☐ [] ☒ []

24. REQUIREMENTS. The following requires the files to be kept 5 years:

- a. ☐ STATE LAW b. ☐ STATUTE OF LIMITATION c. ☐ AUDIT PERIOD d. ☐ FEDERAL LAW e. ☒ ADMINISTRATIVE DECISION f. ☐ HISTORICAL VALUE
(Cite Law, Statute, or other reason for the retention requirement)

25. AGENCY RECOMMENDATIONS. This agency recommends that the file series be cut off at the end of each ☒ CALENDAR YEAR ☐ FISCAL YEAR ☐ OTHER _____, then:

- ☒ Hold in the current files area _____ month(s)/_____ year(s):
- ☒ Transfer to ☒ State Records Center ☐ Local Holding Area; hold 4 year(s):
- ☒ Destroy _____
- ☐ Transfer to State Archives for permanent retention.
- ☐ Destroy immediately after cut-off.
- ☐ Other: (Specify) _____

(Indicate briefly rationale for recommendations above/or write additional remarks):

Records Management Officer (Signature) <i>E.H.S.</i>		Date 11-22-72	OTHER REQUIRED SIGNATURES	DATE
26. Recommendations in paragraph 25 are:	Agency Head/Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	<i>Ellis D. Sikes</i>	11-22-72
	State Auditor/Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	<i>William M. Dyer</i>	12-12-72
	Secretary of State/Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	<i>Carroll Hart</i>	12-11-72
	Attorney General/Designee	<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	<i>Robert H. H.</i>	12-13-72

STATE RECORDS
COMMITTEE